

MET BY DENOMINATIONS

Enthusiastic Rallies Held in Over Twenty Churches.

DELEGATES' BUSY DAY

Presbyterians held the rally in Tent Endeavor and discussed the Mission Board's Condition-Rousing Services Held by Every Creed Represented in the Organization.

The twenty-five denominational rallies from 3 to 5 p. m. brought out in the aggregate the largest crowd of the day. There were probably not many more delegates but very many more home folks in attendance.

The two tents on the White Lot had two-thirds as many as were present in the morning. There was a big crowd at the old army hall, now known as Central Hall, where congregational assemblies with houses full at twenty-two other points of rendezvous. One of the most important things done at these meetings was the resolution adopted by the Presbyterians at Tent Endeavor.

Dr. James M. Patterson, of Detroit, presided there. After an introductory service of songs, Scripture reading and prayer, Rev. Robert J. Service introduced the following resolution, which was seconded by Delegate Stevens, of Lakeland, O.

We Presbyterians, assembled in denominational rally at the fifteenth annual convention of Christian Endeavor, desire to pledge to our beloved church and our country our love. We would urge upon each of the Presbyterian societies of Christian Endeavor the needs of all the great boards of our church and bespeak

ourselves from setting out at once over the glaciers to reach that flag. There were no glaciers to cross, but the flag waving over the temples of Presbyterianism ought to be to each of them a challenge to enthusiastic effort to reach the highest pinnacle of Christian Endeavor and Presbyterianism. After the singing of "Onward, Christian Soldiers," Moderator John L. Withrow of Chicago, was introduced. He said it ought to be understood that Presbyterianism stands first for a system of government, not a system of doctrine. As there are Calvinist Methodists, so there might be Armenian Presbyterians and it might do the church good. The warm "Amen" of Armenians gave energy and enthusiasm to work.

BEFORE THE GOVERNMENT. He reminded the audience that before the establishment of this government there was



Charles L. Clark.

the government of the Presbyterian Church. The Presbyterian was ahead in having the banner of liberty that preceded "Old Glory." They had the declaration of independence of Mecklenburg before the Philadelphia declaration. The new government was modeled upon the old church government. It was the Scotch Presbyterian, not the Massachusetts Puritan nor the New York Dutchman that began the fight for freedom. It was the Presbyterians of America that King George feared and George Washington relied on.

There was a fashion in some quarters to look at the house of Calvin, but if that saint could come from his grave he would set a good many folks right. James Anthony Froude was not a professor of religion, he believed, certainly was not a Presbyterian, but he said to the students at Glasgow, Calvinism is a system of belief that has had power, that has power, and that will continue to have power, else God is a liar and man is a nuisance.

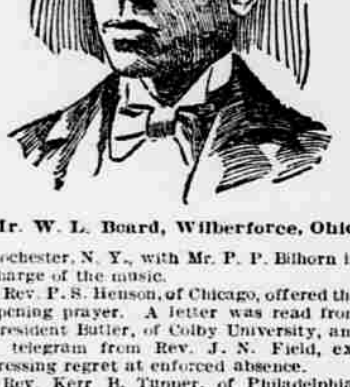
He urged that the young people should not put aside the doctrines of the church, but that they should sometimes seem to. There must be a backbone. Nothing that moves could get on without a backbone except the jellyfish. It goes slow and can't carry much. God would give all of them strength and wisdom to understand all they need to understand. Let them stand firmly by the doctrine.

The meeting closed with stirring address by Rev. Robert F. Coyle, of Oakland, Cal.

IN TENT WASHINGTON.

Baptists listened to able addresses by noted speakers.

The Baptist rally at Tent Washington was conducted by Rev. C. A. Barbour, of



Mr. W. L. Beard, Wilberforce, Ohio.

Richmond, N. Y., with Mr. P. B. Bihara in charge of the music.

Rev. P. S. Benson, of Chicago, offered the opening prayer. A letter was read from President McKinley, of Ohio University, and a telegram from Rev. J. N. Field, expressing regret at enforced absence.

Rev. Kerr B. Tupper, of Philadelphia, spoke upon dangers to the American people. He said:

Four threatening public perils in America there are today which must be recognized, battled against, overcome, or the glory of our national fabric will be swept away or at least sadly dimmed.

1. First, an unrestricted, unregulated, unassimilated, un-American immigration, our foreign-born population, which in the spring aggregate today more than 21,000,000. Our American cities have ceased to be American. The city of New York is a foreign city. One-third of Boston is Irish, and one-fourth of New York. Many of these foreigners are noble, helpful, enterprising citizens, but, in later years, there has been an increasing number of paupers and criminals.

2. The secularization and desecration of the Lord's day—a day of rest for all and of worship for all who wish it. A banishment of all our trust, nobility, civilization in religion. The Lord's day is being lost from all directions by violators of Christian law.

3. The prevalence and constant spread of corrupt and corrupting literature. The older Pliny was wrong when he declared that there is no book so bad as that which is read with care from beginning to end, books in which sin is gloried and crime made attractive. It is reported that works of impure and trashy literature are sold in New York city alone, annually issued from New York city alone, 40,000,000. Our cities are a disgrace to the world.

4. The organized, legalized, demoniacal, lawless, and un-Christian liquor traffic. This is the most, a dreadful, poisonous, and a deadly, striking its roots deeper than any other.

He was a Presbyterian. He first learned to love God in a Presbyterian church. His father was a Baptist, his mother a Presbyterian. He had always believed that he took both steps in that day. He was in favor of voting a response to the assembly's action.

ANSWERED THE CHALLENGE.

Rev. George B. Stewart of Harrisburg was then called upon to answer the challenge of the Presbyterian Church at the recent general assembly. It was, he said, a challenge to be loyal to the principles and ideals that control and inspire Christian Endeavor work. With those principles and ideals fully presented at the assembly, that body gave the young people's societies the widest liberty to do their duty faithfully.

What is our answer? he asked. It ought to be reiterated till no one could be so ignorant as to lay a charge wrongfully against the society. By every effort every Endeavorer should show himself laboring

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appearance and enthusiasm, was the Lutheran meeting at the Luther Place Memorial Church.

The base of the fine statue of the great reformer, which stands in front of the edifice, was beautifully draped. Inside the temple of baptism were hung all around the building. The decorations over the pulpit were unusually tasteful and the society

initials and the word "welcome" stood out in designs of most artistic merit.

Among the speakers were several exceptionally able men whose selections of subjects were extremely happy.

Rev. D. Frank Garland of Baltimore presided. The preliminary exercises included an address of welcome by Rev. J. B. Butler, a response by Rev. Willis S. Himmans of Columbia, Pa., and greetings by Rev. Dr. Rhodes of St. Louis and E. F. Erickson, the latter representing the Lutheran League of America.

After the reports of the secretary and the treasurer, committee on resolutions and nominations were appointed. The former reported resolutions expressing gratification at the growth of the society and the spirit which prevails at this convention and reviewing vows of loyalty to the organization. They were adopted unanimously.

The nominating committee recommended the following ticket for officers of the National Lutheran C. E. Union, which was elected unanimously.

President, D. Frank Garland, Baltimore; first vice president, Rev. A. J. Turpin, Omaha; second vice president, Charles H. Butler, Washington; treasurer, Emil Gammeter, Akron, O.; and secretary, Rev. E. Lee Fieck, Dayton, O.

Rev. C. H. Rocky of Shepherdstown, W. Va., delivered an address on "Lutheran Union Through Christian Endeavor," which was of much practical value as it was full of oratorical gems, and Rev. L. S. Keyser made an able speech on "Denominational Loyalty Through Christian Endeavor."

But his for the time, a valuable oratorical contribution from the view point of the ordinary citizen was the address of Rev. M. F. Troxell, D. D., entitled "Christian Citizenship Through Lutheran Endeavor."

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been greatly neglected. Fifth, and last, I believe that every society should be a school of missions.

Other addresses were delivered by Rev. J. H. Garrison of St. Louis, Mr. C. P. Williams of Atlanta, Ga., editor of the Southern Christian, and Mr. O. W. Stewart of Chicago. A special discussion of "The Living Influence" and other topics of interest, by members of the organization, was an interesting part of the exercises.

FREE BAPTISTS' RALLY.

Interesting Service Held in the Fifteenth Street Church.

The Free Baptist rally was held in the Fifteenth Street Church, corner E. and H. streets, last night. The pastor, Rev. E. J. Metcalf of Providence, R. I., presiding. After the welcome address by Mr. Van Arsdale, the pastor of the church, the most interesting incident of the evening occurred.

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Pittsburg, Pa.; Rev. L. W. Bates, D. D., Westminster, Md., and others.

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A LUCKY
FRIDAY FOR
Shoe Buyers

Today will be the banner "Bargain Day" of the season. It is doubtful if even the odd sizes of our own reliable footwear will ever be sold at such prices again. You'll find these shoes on the bargain tables at our main store, 930-932 Seventh Street.

Whitmore's Famous Tan
Combination Polish
and Paste..... 50c

One lot Ladies' White
Canvas Oxfords,
Wear 6 to 8.
Small sizes..... 45c

One lot Ladies' \$2.00 to \$4
Hand-sewed Fine Kid Boots
and Oxfords—small sizes..... 95c

One lot Children's Spring Heel
Slippers, also Oxfords in black
and tan, wear 7 to 12, 13, 14.
Small sizes..... 25c

One lot men's Tan Calf
Laced and Oxfords, wear 7 to 12, 13, 14.
Small sizes..... 95c

8.25 Spring Heel Sandals,
black or tan, from child's 5 to
adult's 6..... 89c

We are in the midst of the greatest Surplus Reduction sale
ever known in Washington! We are offering nearly every
pair of shoes in our 3 stores at lower prices than we have
ever quoted in our 20 years of business.

Mr. Hahn & Co.
RELIABLE SHOE HOUSES

EAST STORE, 233 Pa. Ave. S. E. WEST STORE, 1914-1916 Pa. Ave.

EXCURSIONS.

CHAPEL POINT.
—125 MILES FOR 25c.—
SATURDAY, JULY 11.
And every other Saturday during the season, the palace steamer Harry Kane will leave the River View wharf at 9 a. m. Returning, arrive in Washington at 10 p. m. Fine salt water bathing, fishing and crabbing. Music and dancing on the grounds. Hotel Bellevue now open. Terms, 25c and 10c per week.

Ohio, evening, Rev. William M. Grafton, Des Moines, Iowa.
Takoma, D. C.—Morning, Rev. J. J. Hall, South Hyattsville, Vermont.
Kensington—Morning, Rev. Harry Omer Scott, Hastings, Neb.
Eastern—Maryland avenue and Sixth street, morning, Rev. J. J. Hall, South Hyattsville, Vermont.
Fifteenth street, near K street, morning, Bishop W. J. Cairns, Atlanta, Ga.
Guthrie Temple—Fourth and D streets, morning, Rev. George B. Stewart, D. D., Harrisburg, Pa.; evening, Rev. H. S. Williams, Memphis, Tenn.
Metropolitan—Fourth and D streets south-east, morning, Rev. C. C. Work, D. D., Cincinnati, Ohio; evening, Rev. Charles A. Dickinson, Boston, Mass.
New York Avenue—Near Fourteenth street, morning, Rev. W. F. McCauley, Toledo, Ohio; evening, Rev. B. Fay Mills, Port Edward, N. Y.
Church of the Covenant—Connecticut avenue and S street, morning, Rev. J. Z. Tyler, D. D., Cleveland, Ohio; evening, Rev. Wayland Hoyt, D. D., Philadelphia, Pa.
Peck Chapel—Twenty-eighth and M streets, morning, Rev. W. F. McCauley, Toledo, Ohio; evening, Rev. J. W. Cox, Economy, Nova Scotia.
Westminster—Seventh street, near F